CHAMPIONS MUNICIPAL UTILITY DISTRICT
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned District will hold a public meeting at **5830 Bermuda Dunes, A106 (1st floor), Houston, Texas 77069**; and via videoconference. The meeting will be held at **3:00 p.m.** on **Monday, November 9, 2026**.

Google Meet joining info
Video call link: https://meet.google.com/eup-zicc-qgf
Or dial: (US) +1 414-909-5208 PIN: 123 845 326#

At this meeting, the Board will consider and authorize appropriate action on the following:

1. **PUBLIC COMMENT (MAXIMUM 3 MINUTES PER PERSON);**
2. **APPROVAL OF MINUTES OF OCTOBER, 2026, BOARD MEETING;**
3. **AUDIT REPORT FOR FISCAL YEAR ENDED JUNE 30, 2026;**
4. **GENERAL MATTERS:**
   - A. Champions Colony East private lines;
   - B. Green Medians Report;
   - C. Kleinwood Joint Powers Board ("KJPB") report;
   - D. Security Matters;
   - E. State of the District 2026;
5. **LANDSCAPING COMMITTEE REPORT:**
   - A. Commercial Landscaping Maintenance Agreement;
   - B. Champions Forest Drive Esplanade Irrigation Systems;
   - C. Champions Drive Landscaping and Irrigation;
   - D. Paradise Valley Trail;
   - E. Sound Wall on FM 1960;
6. **BOOKKEEPER'S REPORT**, including:
   - A. Status of account balances and funds transfers;
   - B. Approve payment of invoices and issuance of checks, including Pay Estimates;
7. **TAX COLLECTOR'S REPORT**, including:
   - A. Tax revenues and collections of delinquent accounts;
8. **OPERATOR'S REPORT**, including:
   - A. Monthly operations;
   - B. Repairs and/or replacement of District facilities;
   - C. Termination of service and/or write off of delinquent accounts;
   - D. Water Quality and Drought Contingency;
   - E. Rate Order Inspections, Violations, and Enforcement;
   - F. Damage to District facilities by third parties;
   - G. Customer correspondence, including complaints and billing adjustments;
   - H. Water Conservation Plan and Drought Contingency Plan;
   - I. Amendment to Agreement for District Operator Services;
9. **ENGINEER'S REPORT**, including:
   - A. Design/Construction Projects, including pay applications, change orders, bidding, award of project, and acceptance:
     - (a) Water Well 2 and sanitary control easements;

(b) Reclaimed Water Plant, including improvements for irrigation, redundancy, and storage tank addition;
(c) Champions Celebrity Colony Water and Sewer Line Replacement;
(d) Water System Replacement Schedule;
(e) Sanitary Sewer Replacement;

B. Reclaimed Water Report;
C. Construction Warranty Inspections;
D. Permit/Plant Status;
E. Miscellaneous Items, including, Capital Improvement Plan;
F. Utility Commitment Requests;
G. Annexation Requests;
H. Update to Champions Colony East Study;

10. COMMUNICATIONS REPORT;

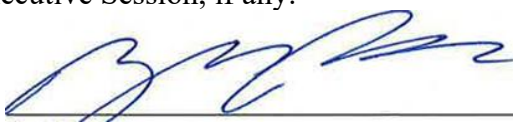
11. ATTORNEY'S REPORT:

A. Update on NHCRWA projects that concern District, including comments submitted to the NHCRWA;
B. Reclaimed Water System, Authority Water Credits, and Agreements with KJPB and Champions Golf Club regarding reclaimed water;
C. Correspondence from Homeowners Associations;
D. Correspondence with Champions Golf Club Regarding Credits and Water and Sewer Connections;
E. Acquisition of Real Property;
F. Amendment to District Rate Order, if needed;
G. Interconnect System, including 3-way interconnect with Cy-Forest PUD and Cy-Champ PUD;

12. EXECUTIVE SESSION, AS NECESSARRY;

A. Pursuant to Chapter 551 of the Texas Government Code, Subchapter D, of the Open Meetings Act, discuss matters relating to attorney-client privilege, potential litigation, security matters and/or real estate matters, respectively;
B. Reconvene in Open Session; and
C. Vote on matters considered in Executive Session, if any.





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